Commissioners' Work Session Agenda
September 25, 2020

Times listed on the agenda are approximations and may be longer or shorter, or being earlier than scheduled, with no notice. Agendas are subject to change 24 hours before the meeting start time. To ensure you have the most up-to-date information, please check the agenda after 24 hours of its start time.

If you are joining the meeting for a specific item, please join 10 minutes before the item to ensure you are present for the beginning of the item.

1. **1:30 P.M. PUBLIC HEALTH**
Roberta Smith, Public Health Director

   **APPROVAL OF LETTER TO MOVE TO SAFER AT HOME LEVEL 1**
   In order for Routt County to progress to Safer at Home Level 1, approval from Local Public Health Authority, Local Hospitals and Local Elected officials will need to be submitted to CDPHE through a survey.

   Documents:
   BCC AGENDA COMMUNICATIONS FORM PUBLIC HEALTH 09252020.PDF

2. **1:45 P.M. 2021 BUDGET REVIEW**
Presenters: Treasurer, Planning, Facilities/Fair, Yampa Regional Airport, Board of County Commissioners, Animal Shelter, Human Resource Coalition, Yampa Valley Housing Authority, and Search & Rescue.

Join Zoom Meeting

HTTPS://US02WEB.ZOOM.US/J/84775014764?
PWD=BXFTZLDZYJDNUJRAHPXL3HTWERTUT09

Meeting ID: 847 7501 4764

Passcode: 522

Dial by your location

+1 346 248 7799 US (Houston)
In order for Routt County to progress to Safer at Home Level 1, approval from Local Public Health Authority, Local Hospitals and Local Elected officials will need to be submitted to CDPHE through a survey.

Meeting ID: 847 7501 4764
Passcode: 522

3. 5:00 P.M. MEETING ADJOURNED

All programs, services and activities of Routt County are operated in compliance with the Americans with Disabilities Act. If you need a special accommodation as a result of a disability, please call the Commissioners Office at (970) 879-0108 to assure that we can meet your needs. Please notify us of your request as soon as possible prior to the scheduled event. Routt County uses the Relay Colorado service. Dial 711 or TDD (970) 870-5444.
**AGENDA COMMUNICATION FORM**

| ITEM DATE: 9/25/2020 | ITEM TIME: 15 min |

**FROM:** Roberta Smith

**TODAY’S DATE:** 9/23/2020

**AGENDA TITLE:** Approval letter to move to Safer at Home Level 1.

**CHECK ONE THAT APPLIES TO YOUR ITEM:**
- [x] ACTION ITEM
- [ ] DIRECTION
- [ ] INFORMATION

**I. DESCRIBE THE REQUEST OR ISSUE:**

In order for Routt County to progress to Safer at Home Level 1, approval from Local Public Health Authority, Local Hospitals and Local Elected officials will need to be submitted to CDPHE through a survey.

**II. RECOMMENDED ACTION (motion):**

Approval from the Routt County Commissioners and a Letter that can be submitted to CDPHE.

**III. DESCRIBE FISCAL IMPACTS (VARIATION TO BUDGET):**

<table>
<thead>
<tr>
<th>PROPOSED REVENUE (if applicable):</th>
<th>NONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>CURRENT BUDGETED AMOUNT:</td>
<td>$0.00</td>
</tr>
<tr>
<td>PROPOSED EXPENDITURE:</td>
<td></td>
</tr>
<tr>
<td>FUNDING SOURCE:</td>
<td></td>
</tr>
<tr>
<td>SUPPLEMENTAL BUDGET NEEDED:</td>
<td>YES  NO</td>
</tr>
</tbody>
</table>

**IV. IMPACTS OF A REGIONAL NATURE OR ON OTHER JURISDICTIONS (IDENTIFY ANY COMMUNICATIONS ON THIS ITEM):**

NONE
V. BACKGROUND INFORMATION:

Colorado’s dial framework standardizes different levels of “openness” at the county level. It is a tool for counties to use to make life during the pandemic more sustainable, allowing us to balance, to the greatest extent possible, controlling the virus with our social and economic needs.

- Colorado’s dial framework has five levels to guide county response to COVID-19.
- Counties move back and forth between levels, depending on three metrics.
- Levels are based on the number of new cases, the percent positivity of COVID tests, and the impact on hospitals, and local considerations. As the dial moves left, toward Protect Our Neighbors, more people can participate in various activities.
- This framework gives communities a new tool to make life in the pandemic more sustainable.

VI. LEGAL ISSUES:

NONE

VII. CONFLICTS OR ENVIRONMENTAL ISSUES:

NONE

VIII. SUMMARY AND OTHER OPTIONS:

NONE

IX. LIST OF ATTACHMENTS: Supplemental Budget Request