

Print


Boards and Commissions Application Form - Submission #1997

Date Submitted: 5/6/2022

Please complete the online form below.

Citizen Board or Commission Application Form

Select the Board, Commission, or Committee applying for:*

Purchase of Development Rights Board 

First Name*

Kimball

Last Name*

Crangle

Physical Address:*

817 Merritt Street, Steamboat Springs, CO 80487

Mailing Address is same as physical address*

Yes

No

Mailing Address:*

PO Box 774871

City*

Steamboat Springs

State*

CO

Zip*

80477

Home or Cell Phone Number:*

3038872707

Business Phone Number:

Business Address

Occupation:*

Affordable Housing Development

Email Address:

kcrangle@gmail.com

Residency Information**Length of Residency in Routt County:***

21 months

Are you a registered voter:*

- Yes
 No

Interests & Experiences**Tell us about yourself and why you are interested in serving on this County board or commission.**

I grew up in north central Kansas surrounded by ranch and farm land. In my early career I worked in Open Space Preservation for the City of Fort Collins (2002-03) and worked on Conservation Easements of surrounding city lands that were largely in Larimer County. Open space and ag lands are a critical part of ranching communities and preserving them is an important way to retain local culture.

What experience/training/qualifications do you have for this particular board or commission?

I am the Colorado Market President of Gorman & Company (affordable housing development). I have 20+ years experience in real estate and real estate finance (in varying capacities), including in Open Space Preservation

Briefly describe your involvement in relevant community groups and activities.

Local: Brown Ranch Steering Committee State wide: Enterprise State Leadership Council and several other affordable housing groups

Hobbies:

being a mom to my three kiddos, gravel biking, mountain biking, hiking/skinning, snowboarding, skate skiing

Are you currently serving on other Boards, Commissions, or Committees?*

- Yes
 No

If yes, which:

Local: Brown Ranch Steering Committee State wide: Enterprise State Leadership Council and several other affordable housing groups

Please list organization memberships and positions held:

member - Urban Land Institute - and ULI Resort, Leisure, Entertainment Committee
licensed Colorado Real Estate Broker

Are you now or have you ever been employed by Routt County? If yes, when?

no

Upload Resume or Letter of Interest

PDR resume.Kimball Crangle.docx